

# NOTICE OF INTEREST FORM

## FY 2022-2023 Application Period



**Submission Deadline: (9/20/2022)**

Please complete this form to determine the applicability of a potential mitigation project for the FEMA Flood Mitigation Assistance (FMA) and/or the Building Resilient Infrastructure and Communities (BRIC) Grant programs, administered by the Florida Division of Emergency Management (FDEM). Please note, submission of this form does not guarantee future approval of an award.

For assistance or to submit a completed form, email [Non-Disaster.Programs@em.myflorida.com](mailto:Non-Disaster.Programs@em.myflorida.com)

Point of Contact Information *		
First Name:	Last Name:	
Organization:	Title:	
Email: <i>(to receive response)</i>		

Potential Project Information *		
Building Resilient Infrastructure and Communities (BRIC)	Flood Mitigation Assistance (FMA)	
Sub-Applicant Name:		
Is the community in good standing with the NFIP?	Yes	No
Is the activity included in an approved local hazard mitigation plan?	Yes	No
Expiration date of approved local hazard mitigation plan: <i>(MM/DD/YY)</i>		
Project Title: <i>(Please include location in title, i.e., Anywhere County, Main St. Elevation)</i>		
Is this a Phased project?	Yes	No
Project Location:		
Estimated Length of Project: <i>(in months)</i>		
Total Project Cost:	Anticipated Cost Share Percentage:	
Activity Type:		

\*Eligible Sub-Applicants include State Agencies, Federally-recognized Tribes, Local Governments/ Communities (Local Governments/community may include non-federally recognized tribes, or consistent with definition of local government at 44 CFR 201.2, may include any Indian tribe or authorized tribal organization, or Alaska Native village or organization that is not federally recognized per 25 U.S.C. 479a et seq.

\*General cost share is 75% Federal and 25% Non-federal with select exceptions.

\*Capability and Capacity Building refers to project scoping, building codes, partnership building activities, etc.

**Activity Description:** *(Provide a detailed description of the problem, the proposed solution, and a sketch/map of the project; add additional pages if necessary)*